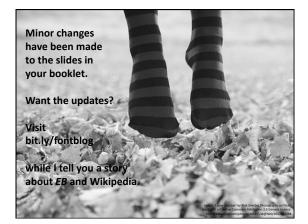
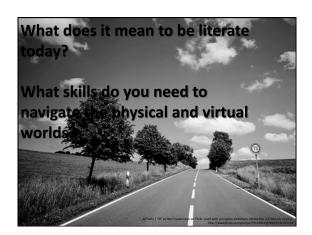
Transliteracy: The Word is Not Enough, Part I
Kristin Fontichiaro - AASL Fall Forum
Friday, October 11, 2012, 4-5pm Download slides: bit.ly/fontblog

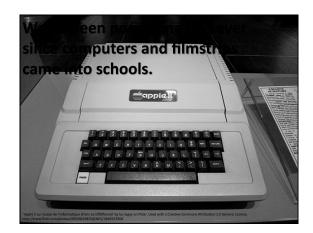


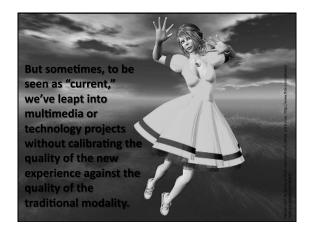


Why We're Here

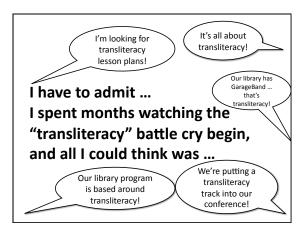












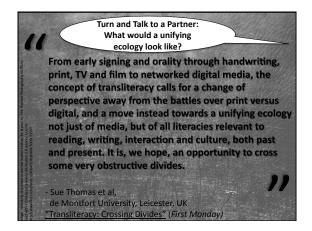
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kept asking, "How is transliteracy different strong rechaintegration? From multimed	
m what we've already b	
	•
Alan Liu's UCSB Transliteracies Project, 2005 – present	
2003 – present	

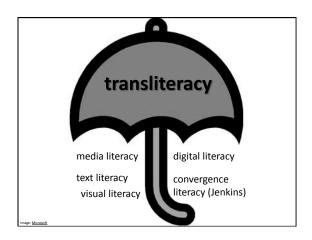
Users of today's digital, networked information spend an increasing amount of time each day "reading" online textual and multimedia materials. Yet the practices of digital reading in online environments are not well understood according to the protocols of reading that arose in the last two centuries to support the individual, organizational, and social needs of lateliterate societies.	
Instead, reading in digital networked environments often places a premium on searching, scanning, jumping, filtering, aggregating, organizing, and other kinds of radically discontinuous, low-attention, peripheral-vision, or machine-assisted reading practices that do not map exactly over predecessor practices of individual or organizational literacy.	
Digital networked environments also make more important the social, collective experience of reading, especially what might be called active social reading (as instanced by Web blogs, wikis, and other forms of Web 2.0 "crowd-sourcing"). Active social reading today expands such earlier practices as keeping diaries or commonplace books, annotating the margins of books, or writing "letters to the editor" into major new forms of knowledge-production and social experience.	

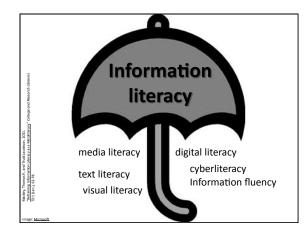
Such new modes of online reading are shaped, and in their turn shape, the new technologies that allow computers to "read/write" to each other across platforms and software applications in ways that support, and even at times seem to supplant, the human activity of reading (as in the case of search engines, information aggregators, news feeds, and other Web services).	
How are people today in fact "reading" online individually, in organizations, with social others, and in league with a burgeoning society of semi-"literate" machines? What innovations in technologies or interfaces are possible to increase the productivity, variety, and pleasure of these new kinds of reading?	
And how can the historical diversity of human reading practices provide a metric—quantitative and qualitative—against which to gauge the robustness of the new digital practices? Reciprocally, how can contemporary practices provide new ways to understand the technical, social, and cultural dimensions of historical reading?	
- Alan Liu, UC Santa Barbara, 2006 <u>Transliteracies Project Blog</u>	

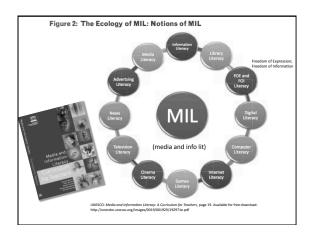
Turn and Talk	
• What resonates to you about this language?	
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Sue Thomas, De Montfort University, Leicester	
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Transliteracy is the ability to read, write and interact across a range of platforms, tools and media from	
signing and orality through handwriting, print, TV, radio and film, to digital social networks.	
As a behavior, it is not new — indeed it reaches back to the very beginning of culture — but it has only	
been identified as a working concept since the Internet allowed humans to communicate in ways which seem to be entirely novel	
which seem to be entirely novel	

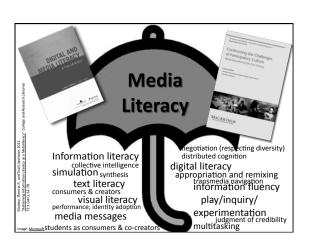
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The word 'transliteracy' is derived from the verb 'to	-
transliterate', meaning to write or print a letter or word using the closest corresponding letters of a	
different alphabet or language. This of course is nothing new, but transliteracy extends the act of	
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range of communication platforms and tools at our disposal.	
	-
Transliterate (v). to represent or spell in the characters of another alphabet. – Merriam-Webster.com	
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Quick Write (1 min., then share with a partner for 2 min.): What does transliteration	
mean to you in terms of your practice?	
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II The state of th	
From early signing and orality through handwriting,	
print, TV and film to networked digital media, the concept of transliteracy calls for a change of	
perspective away from the battles over print versus	
digital, and a move instead towards a unifying ecology not just of media, but of all literacies relevant to	
reading, writing, interaction and culture, both past and present. It is, we hope, an opportunity to cross	
some very obstructive divides.	
- Sue Thomas et al,	
de Montfort University, Leicester, UK	





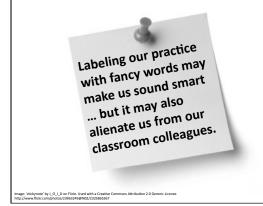






Multimedia	Transmedia	Transliteracy
Describes <i>creations</i> made by someone to be taken in by an audience.	Describes <i>creations</i> that may move back and forth across multiple genres or formats to tell a story that cannot be told	Describes a set of <i>skills</i> to "read," create, negotiate, interact with, and understand content in many genres or
Narrative path is predetermined. Even when the audience can interact, it	completely or comprehensively in a single format	formats and the ability to move between them.
does not change the set of predetermined outcomes.	"Audience" has more interactivity with content; their input may determine outcome	Think about: • How do we establish
Think about: • Oregon Trail	Think about:	equivalent experiences when moving from print to multi-/transmedia work?
Television pre-2000 Picture books	Cathy's Key 39 Clues Inanimate Alice	Measure depth of content knowledge? Relative vigor/ rigor?
	• iDrakula app/story • Loser/Queen	 Who is doing the cognitive heavy lifting when everything is swipe-able? Student? Software engineer?





And let's be real ...

Tossing around a term that means reading and writing and interacting with anything in any format at any period in human history?

That's hardly a clear call to action.

The real challenge is this:

How do we translate terms and concepts into meaningful action?



Questions to Marinate On Tonight

- · How effectively are we
 - -teaching students to interpret the world beyond text?
 - teaching students to create multimedia or transmedia products that effectively convey messages and content understandings?
 - speaking in a unified voice about multimedia or transmedia work in our buildings?

Questions to Marinate On Tonight	
 How can a transmedia world be leveraged to further motivate students to engage in the kinds of deep thinking and inquiry we hope they will? 	
Questions to Marinate On Tonight	
 How does all of this this fit against the text- privileged environment of CCSS? 	
Your Thoughts?	
PS –	
Please bring your laptop or Google Doc-friendly device tomorrow for some collaborative work.	